

*current sermon series*

THE  
**GOSPEL** *of* **JOHN**

THAT YOU MAY BELIEVE



## John 3:1-18

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.  
2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”



## John 3:1-18

<sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

<sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” <sup>5</sup> Jesus answered,



## John 3:1-18

“Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’



## John 3:1-18

<sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”



## John 3:1-18

<sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen,



## John 3:1-18

but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man.



## John 3:1-18

<sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.



## John 3:1-18

<sup>16</sup> “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world,



## John 3:1-18

but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.



## John 3:1-18

<sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.



## Numbers 21:4-5

<sup>4</sup> From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup> And the people spoke against God and against Moses,



## Numbers 21:4-5

“Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.”



# **The Son of Man Lifted Up**

They have blasphemed God's  
greatness

They have doubted God's goodness

They have questioned God's provision



## Numbers 21:6

<sup>6</sup> Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died



## Numbers 21:7-9

<sup>7</sup> And the people came to Moses and said, “We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people.



## Numbers 21:7-9

<sup>8</sup> And the Lord said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” <sup>9</sup> So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.



The background of the image is a dark, intricate marbled paper pattern. It features swirling, organic shapes in shades of black, dark blue, and charcoal grey, with occasional highlights of light grey and brown. The overall effect is a complex, textured, and somewhat abstract design.

**The Son of Man Lifted Up**

Jesus is the Son of Man



# **The Son of Man Lifted Up**

We are more sinful and flawed than we  
ever dared to believe

God is more gracious and loving than we  
ever dared to hope



# 1 John 4:10

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.



# The Son of Man Lifted Up

The cure for sin-sickness doesn't come from within, but it comes from the outside of us



# **The Son of Man Lifted Up**

Christ becomes a curse to redeem  
those who believe in Him from God's  
curse